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7           **UNITED STATES BANKRUPTCY COURT**

8           **DISTRICT OF ARIZONA**

9           In re:

10          ARCTIC CATERING, INC.

11          Debtors.

Chapter 11 Proceedings

Case No. 2:18-bk-13118-EPB

12          **NOTICE OF FILING MOTION FOR**  
13          **EXTENSION OF DEBTOR'S**  
14          **EXCLUSIVITY PERIODS TO FILE**  
15          **PLAN AND DISCLOSURE**  
16          **STATEMENT AND SOLICIT PLAN**  
17          **ACCEPTANCES**

18          NOTICE IS HEREBY GIVEN that May, Potenza, Baran & Gillespie, P.C.  
19          ("MPBG"), counsel for Debtor Arctic Catering, Inc. ("Debtor"), has filed its *Motion for*  
20          *Extension of Debtor's Exclusivity Period to file Plan and Disclosure Statement and Solicit*  
21          *Plan Acceptances* [DE 120] in the above-captioned proceeding.

22          NOTICE IS FURTHER GIVEN that pursuant to Local Bankruptcy Rules 2002-1  
23          and 9013-1, if no written objection is filed with the Court and a copy thereof served upon  
24          May, Potenza, Baran & Gillespie, P.C., 201 North Central Avenue, 22<sup>nd</sup> Floor, Phoenix,  
25          AZ 85004 WITHIN TWENTY-ONE (21) DAYS of service of this Notice, the Order may  
26          be granted without a hearing. If a party in interest timely objects to the Motion and  
27          requests a hearing, the matter will be placed on the Court's calendar. Only those objecting  
28          and parties in interest will receive notice of the hearing.

29          NOTICE IS FURTHER GIVEN that the Motion, statement and supporting papers  
30          are available for review at the Clerk's office, U.S. Bankruptcy Court, 230 North 1st  
31          Avenue, Suite 101, Phoenix, AZ 85003, and a copy may be inspected by any party in  
32          interest by accessing the United States Bankruptcy Court for the District of Arizona  
33          Case 2:18-bk-13118-EPB Doc 121 Filed 02/01/19 Entered 02/01/19 15:40:08 Desc  
34          Main Document Page 1 of 3

1 Document Filing System at <http://ecf.azb.uscourts.gov> or a copy may be obtained from  
2 MPBG at the address appearing upon this pleading.

3 DATED this 1<sup>st</sup> day of January, 2019.

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5 **MAY, POTENZA, BARAN & GILLESPIE,  
P.C.**

6 By s/ Grant L. Cartwright  
7 Grant L. Cartwright  
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8 COPY of the foregoing mailed or emailed\*  
9 on February 1, 2019, to:

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21 List of 20 Largest Unsecured Creditors

22 By: /s/ Elizabeth Luna